

PT*760 - *806Conc

Note: Allen “stars” all the PT entries that he lists in his **Concordance** from *704 onward. These are tentative restorations by archaeologists of damaged and lost material from the Pyramid Texts. I originally included this additional material up to *759 in volume 5. Now I extend this material in Volume 5 to *806, which is the latest material added to Allen’s **Concordance**. As the notes and articles published by these experts become available to me, I will fill in information about how they restored these texts that were not included in the original collection. The reader may study these restored texts in the context of the materials that were transcribed directly from the pyramid walls. However, barring any major new discoveries, this corpus of material may be considered “complete”.

PT*760Pb01 Jet

PT *760 (P)

1 jt n NN *jsjr* NN wr *qdd.f* 𓂏𓂏 b3gj Jet en P Asar P wer qeded-f @a бага



The body of Osiris P is greater than his sleep, more powerful than his weakness.

2 𓂏𓂏 j.dr tw hr gs.k pw j3bj @h@ a.dr thu her ges-k pu aaba



You stand up on this your left side.

3 hms r.k hr hndw.k pw bj3y [...] r wj3 pw hemes er-k her khenedu-k pu baay . . er waa pu



And you sit yourself on this, your solid throne.

4 w𓂏.n jt n NN hrw hrw js jmj db3t w@-en at en P Heru Heru as ama jeb@t



. . . . of the father of P is the Will; as the Will is in the supply.

5 stš jmj psdt sbk jmj šdt Setesh amy pesejet Sebek amy shedt



Illusion is in the Ennead and Sebek is in the Academy.

6 sq 𓂏wj j.h3 r wt seq @wy a-h@ er wet



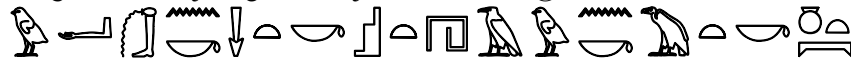
Strike two hands and descend to the coffin.

7 𓂏sw n.k mjnt wrt jw n.k snt.k nbt-hwt Jesu nek Manet Weret aw nek senet-k Nebet Het.



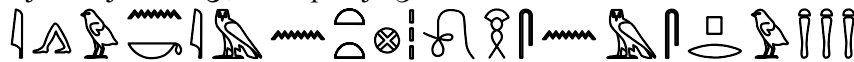
The Great Mooring post greets you and your sister Kundalini.

8 w𓂏b n.k snt.k jst h3w n.k mjwt.k nwt w@b nek senet-k Aset hau nek mut-k Newet



Your sister, Feeling purifies you, and your mother, Cosmic Space descends to you.

9 jw n.k jmtwt w3h.sn msprw jr t3 aw nek am en nutu wah-sen meseperu tepu . . .



They move your images to the towns, and they set them up for the Osirian Festivals of the Third.

10 [...]n.k hn𓂏 j.hmw-sk . . . [nek hen@ akhemu sek]



[. . . together with the imperishable stars]

11 hn.n [...] 𓂏rwt nt jt.k [...] hen-en . . . @rut net at-k . . .

⌨ ⌨ | ⌨ ⌨ [. . .]

. . . . phallus . . . Portal which is your father's

12 mr nw ḥn.n ḥrw Ⲭrwt nt jt.f jsjr mm̄ar new hen-en Heru @rut net at-f Asar.

⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

Like that phallus of the Will that is the Portal of his father, the Perceptive Faculty.

13 ẓẓḥ n jt n ḥbnwt.k ẓẓḥ bdt n rnpwt.k asekḥ en at en hebennewet-k asekḥ bedet en renput-k

⌨ — — — — — ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

⌨ — — — — — ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

There is harvest of wheat for your Henu Festival, and harvest of rye for your Annual Feast.

14 gmm.tj n dd̄.n n.k gemem-t en dada en nek

⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

Whatever you find is given to you.

15 j.tm.k mt n jmj[. . .] atem[-k met en amy]

⌨ ⌨ ⌨ ⌨ ⌨

And nothing of yours is lost in any

16 ḥrr.k r.k ḥr.s ẓḥ ẓḥ ?rr-k er-k her-s @nekh @nekh

⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

[. . .] to you upon it is life, life.

PT *761 (P)

Verses 1 and 2 are lost.

1 [. . .]j[. . .]

2 [. . .]t NN [. . .]

3 wḗb.k ḥnḥ.s m pt m dʒt ḥnḥ ḥrw dʒtj W@b-k hen@s em pt em dat hen@ Heru Daty

⌨ ⌨

You purify with her/it in Heaven, in the Twat, and with the Will of the Twat.

4 wn n.k tḫt ptr ssh n.k nmt.k jʒḥw wen nek tepehet peter sesekh nek nemet-k Aakhu.

⌨ ⌨

You open the Primary Temple, view your Big Picture, and you stride the Light Beings.

5 wḗ [. . .] w@

⌨ ⌨ ⌨ ⌨ ⌨

One (The rest is lost.)

PT *762 (P) ⌨

1 [. . .] mʒqt šw . . . maqet Shewe.

⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨ ⌨

1 wtz [. . .] Wethes

⌨ ⌨ ⌨ ⌨ ⌨

3 m-k NN jj.j jn.n.f n.k jrt tw nt ḥrw tʒt jmt sḥt ḥnnw

⌨ ⌨

⌨ ⌨

Mek, P ay, an nef nek arit tu net Heru theset amy Sekhet Henu.

Indeed, P comes, and he brings for you the Eye which Horus, the Will, tied on in the field of plowing. ("Plowing" plays on a word for the lost phallus of Osiris that

has been restored and “tied” back on. Horus is the deliberate use of the Will. Plowing was the traditional ritual act of renewing life.

4 j.n NN [...]



Yi en P. **The arrival of P . . .**

5 [...]

6 [...]tj

7 jr.f pt shpr.f [...]



ar-f Pet s-kheper-f **He causes his creations to reach Heaven.**

8 wd.f mdw hnꜥ hpr



Wej-f medu hen@ kheper. **He issues commands and creates.**

PT*763P1-2Conc



Jed medu: @h@ Pet am **Say the word, and stand up in Heaven. . . this Will**

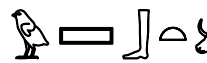
PT*763P3-4Conc



. . . maqet er remen pesejety **ladder to the shoulder of the Ennead. . . P in the Field**

(This line mentions the “ladder” and an Ennead of gods.)

PT*763P5-6Conc

(This line has only a final expression , [weshebet (Ka)], a sepulchral meal of beef. The “Ka” is the bull symbolizing the electromagnetic life energy.)

PT*763P7-8Conc



De nef es P qebet em aset. . . . desher-f. **P places that which is cool in place . . . his blood.** (There may be a play here on the name of Isis [Feeling]. Isis is the heart of feeling and compassion in the Perceptive Faculty, and this then links to the blood of Osiris that circulates the feeling of love. Isis is compassionate, but also cool-headed.)

PT*763P9-10Conc




. . . ary nef wat w@b-f em Kau-sen. . . . **He makes his purified way in their Ka energies.** (The avatar purifies his awareness and is able to move freely in Heaven in the various Ka frequencies of the Ennead Gods.

PT*764P1-2Conc



Jed Medu: Sha Wer *Saa-thu Khenes Baa.* **Great Ocean You forever protect the Journey of Iron.** (“Khenes” is to travel. The Moon God was called “Khenesu” [The Traveller]. The text as the “ocean” determinative glyph attached to “Journey”, suggesting the travel is in the unbounded Ocean of Awareness.” “Protect”

has the “endless knot” glyph .

PT*764P3-4Conc

  *Sau thu. . . . erek.*

You protect to you.

(Except for the first few glyphs and two at the end the rest of this line is lost or illegible.)

PT*764P5-7Conc




Wen nek @wy Pet. Seneshesh nek @wy Qebehu . . . kena neb. **Open for you are the Double Doors of Heaven. Open for you are the Double Doors of the Cool Sky. . . .** (The first part of the verse is a standard PT formula for enlightened freedom. The last part lacks context to interpret meaningfully. Allen adds the transliterated phrase “*jr swn.k nj nbw jmꜣh [. . .]*” for a more complete second half of the verse. This may mean something like “for your actualizing of all honor[s]. . . “, but this does not appear in his transcription.)

PT*764P8-9Conc







Ashem-k erek er shau Aabety[u] ar bu . . . Khenet Amenety[u]. **You go to yourself, to the lakes of the East, to the place . . and you . . . Chief of the Westerners [Hidden Ones].**

PT*764P10-12Conc




Wenen nek @wy fenekhu . . . ajedet setet Wenen es. **You forever open the Double Doors of spirit offerings . . . , and whatever you have said becomes Real forever.**

PT*765P/N1-3Conc

 
  . . . @h@ maqet . . . neter hetepu ka . . . u. **Stand up O**

Ladder (Allen, relying presumably on similar texts, fills out this verse with “(1) Greetings to you, O Divine Ladder. (2) Stand up the Ladder of Horus [the Will], and stand up the Ladder of Setesh [Illusion]. (3) You protect its divinity [this divine P/N] and the life force [Ka] of experiences which are his Mother Goddess there.” (We recall that the Ladder of Set is actually on level ground, creating only an illusion of climbing to higher levels. The Mother Goddess is one of Ra’s transformations as Hathor, and is a symbol of “resemblance” -- the idea that what you see just looks like what you think you see. Realization of this shatters the illusions of bondage and limitation. Set’s profound wisdom is that the pure space of geometry has no directional preference. The Will to deliberately choose a direction

is an arbitrary choice made by Horus. The Higher Self as a Witnessing Perceptive Faculty has no directional bias.)

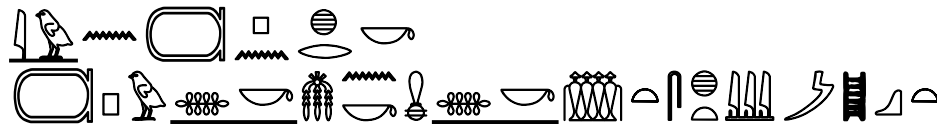
PT*765P/N4-5Conc



Maat-f P/N . . . Mut-f em . . . [at]-f Asar. **What he sees is the Avatar [himself]. . . [in] his Mother [Pure Awareness] . . . and in his [Father], Osiris [the Perceptive Faculty].**

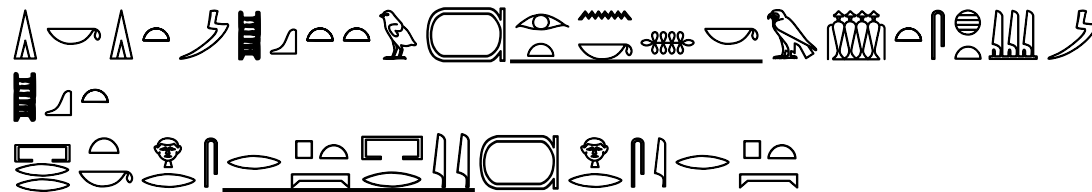
(Whatever a person sees is nothing more than a reflection of the Self. This Self arises from parents -- the “Mother” is the Existential Awareness that watches all of creation with tolerant appreciation, and the “Father” is the Perceptive Faculty that can distinguish specific creations.)

PT*765P/N6-7Conc



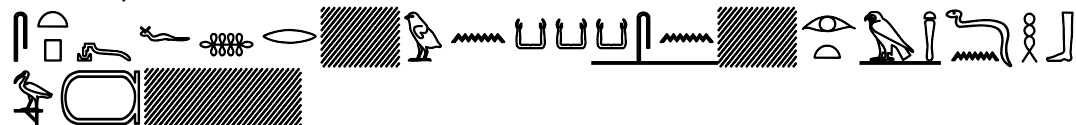
Aw en P/N pen kher-k. P/N pu *sa-k* mes nek ma *sa-k* Khenet Sekhet Maqet. **This P/N is with you. This P/N, you protect your offspring like you protect the Chief of the Ladder Field.** (The avatar is your companion and will assist your evolution. Offspring are a person’s valued creations in a general sense. “Chief of the Ladder Field” is a title for a spiritual being that specially cares for the Ladder of Evolution and the Field of Life in which it is located.)

PT*765P/N8-9Conc



Da-k da-t maqet tu P/N. Arit nek *sa-k*, Heru Khenet Sekhet Maqet. Pereret-k her-s er Pet. Pery P/N her-s ar Pet. **You give the Ladder that is given, O P/N. With your Eye you protect, O Horus [Will] who is Chief of the Ladder Field. Your ascension upon it is to Heaven. P/N, ascending on it, reaches Heaven.**

PT*765P/N10-12Conc



Setep-f *Sa* er *Sau* en *Kau-sen* . . . Aryt Heru tepy jeneh Jehuty. **He chooses the Refuge leading to the fostering of their Ka Life Energies. The Eye Focus of the Will is upon the tip of Thoth’s wing. N/P . . .** (He chooses his Life Mission that supports all aspects of his life. The word “sau” that Allen restored is probably the causative form of “aw” or “awer”, which means to conceive or procreate. The avatar’s focus of attention on this mission lets him ride on the wingtip of the Intellect [Thoth] to reach his goals swiftly and smoothly. At the end of this verse there is a gap.)

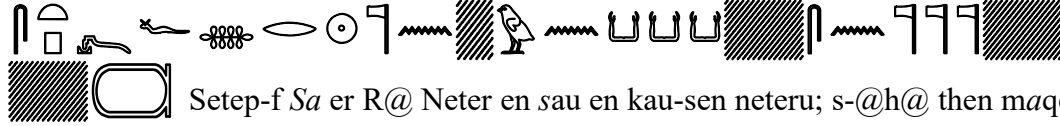
PT*765P/N13-15Conc





De-then su em ges pef *Aab* en *Pet*. *Ja* nef en *N/P*, ath *N/P* hen@
then *N/P* pu w@ am then. **You place him on that Eastern side of Heaven. *N/P* is
ferried. Take *N/P* with you. This *N/P* is one among you** (“You” here is
plural, meaning the Ennead. East corresponds to the side of the heart and also of the
rising Sun. He then rides with the Ennead in the Solar Ferry as one of their
members.)

PT*765P/N16-17Conc



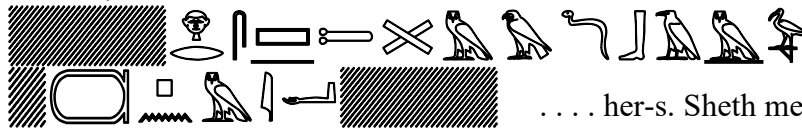
Setep-f *Sa* er *R@* Neter en sau en kau-sen neteru; s-@h@ then maqet
en *N/P*. **He chooses the Refuge to the Divine [Higher Self] Sun for fostering
their divine *Ka* energies. You stand up the Ladder for *N/P*.** (The avatar
chooses a life of service assisting the evolutionary life energy of the Cosmos.)

PT*765P/N18-19Conc



Mek s-@h@ then es en *N/P*; pery *N/P* her-s ar *Pet* . . . **Indeed, you set it up for
N/P, and *N/P* ascends upon it to Heaven.** (Of course, “it” here is the Ladder,
which includes the whole technology of evolution. There is a gap at the end of this
verse and the beginning of the next verse.)

PT765P/N20-22Conc



her-s. Sheth me Heru; jeba me Jehuty.
N/P pen me a@ **upon it. Clothed like Horus and equipped like Thoth,**
this *N/P* with ascension? (There are a couple of gaps in this line, and we are
missing the determinative glyph for “a@”. But we can imagine the plumage of
Horus being his beliefs and goals. Thoth’s equipment is the intelligent tools to
achieve those goals of the avatar’s Life Mission.)

PT*765P/N23-24Conc



Neter neb, *akh* neb, *jat*-f su am-f me *N/P* em *wat*-f. ne . . . , ne *wa*-sha, ne . . . peq
**Every god and every Light Being ferries him thus as *N/P* on his Way. There is
no [greatness], no Ocean Awareness Meditation, and no [transcending] of
portion.** (The first half of the verse confirms the support an avatar receives from the
gods and light being as he proceeds on the Path of his Life Mission. The second half
is damaged, and Allen inserts his viewpoint. Standard assumptions are not
necessary: such as high social standing, clever meditation techniques, or social
mobility to surpass others. It is sufficient to tread the Way via one’s own lot in life,
whatever that is. This is my current interpretation, but there is uncertainty due to the
gaps in the surviving text that I have indicated in brackets.)

PT*766P1-3Conc



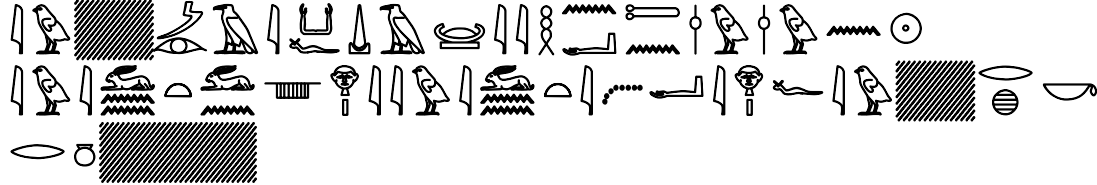
(This verse is



PT768P7-8Conc



PT768P9-13Conc



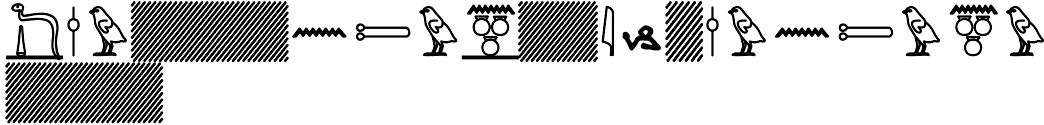
PT768P14-16Conc



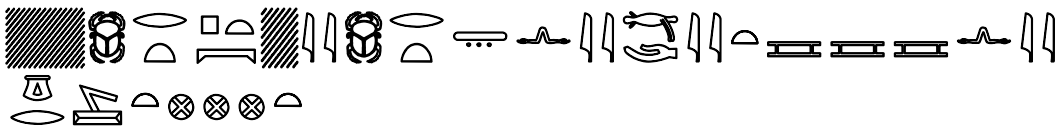
PT768P17-18Conc



PT769P/N1-2Conc



PT769P/N3-4Conc



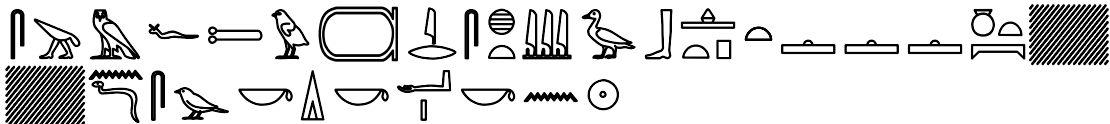
PT769P/N5-6Conc



PT769P/N7-8Conc



PT769P/N9-10Conc



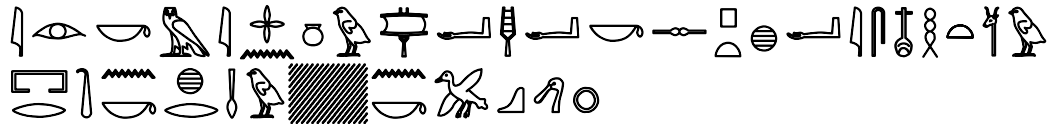
PT769P/N11-12Conc



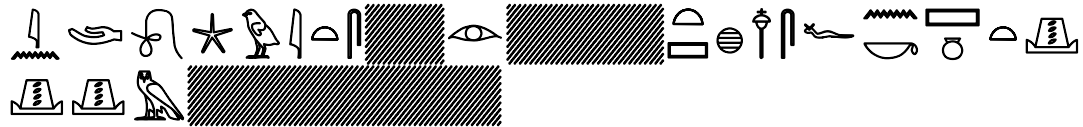
PT769P/N13-14Conc

(This verse is too badly damaged to transcribe and translate, but mentions Shewe.)

PT769P/N15-16Conc



PT769P/N17-19Conc



PT769P/N20-21Conc

(This verse is too badly damaged to transcribe or translate, but it mentions the word “Chief”.)

PT770PConc

Spell 770 is too short and fragmentary to translate.

PT771P1-3Conc

(Spell 771 is too fragmentary to translate.)

PT772P1-25Conc

(Spell 772 is too fragmentary to translate.)

PT773P1-24Conc

(Spell 773 is too fragmentary to translate.)

PT774An1-2Conc



PT774An3-4Conc



PT774An5-6Conc



PT774An7-8Conc



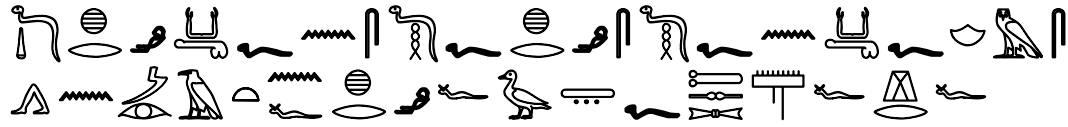
PT775An1Conc




PT775An2-4Conc



PT776Nt1-2Conc

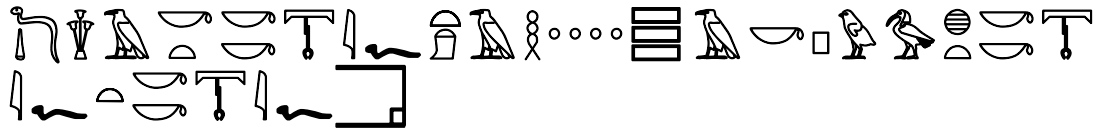


(The badly damaged N version has a fragment at the end with )

PT776Nt3-4Conc



PT777Nt1-2Conc




PT777N3-4Conc



PT778Nt1-3Conc




(The N version has a  glyph before “khetem ku” and “khesef ku”, putting them into the negative.)

PT778Nt4-5Conc



PT778Nt6-7Conc



(There is a glyph that looks vaguely like a fish  after the date glyph. The corresponding phrase from the N version lacks this glyph. That glyph’s meaning is uncertain.)

PT778Nt8-10Conc



PT778Nt11-12Conc



PT778Nt13-14Conc



PT779N1-2Conc



PT779N3-4Conc

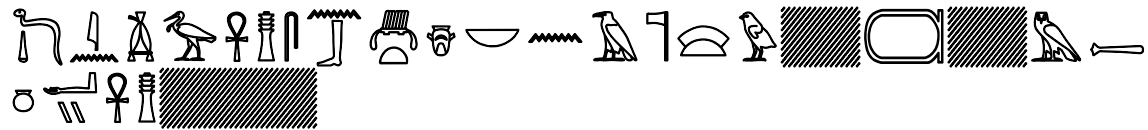


(The last phrase of this verse is from the M version.)

PT779N5-6Conc



PT780N1-3Conc



PT781Nt1-2Conc



PT782Nt3-6Conc



PT783Nt1-2Conc



PT783Nt3-6Conc



PT783N7-9Conc



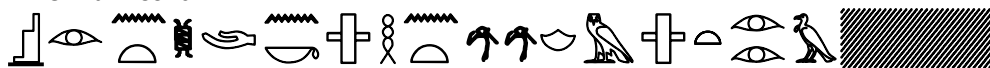
PT783Nt10-12Conc



PT783Nt13-15Conc



PT784Nt1-2Conc



PT784Nt3-4Conc



(The N version has the fragment  toward the end.)



PT784Nt5-6Conc



(The N version has fragments  and .)

PT785Nt1-2Conc





(There is an N version that begins the same, but the remainder is lost except for two fragments that differ from the Nt version:  and .)

PT785Nt3-4Conc



(Fragments of the N version appear here and agree with Nt.)

PT785Nt5Conc

(From N we have only , and from Nt we have )

PT785Nt6-7Conc



PT786NtConc



(This Spell is missing from Allen's Concordance.)

PT787Nt1-2Conc



PT787Nt3-4aConc



PT787Nt4bConc



*1 B/Ne B 46-47
extend into
label space

*2 Under B/Ne A
ii 1-2:



*5 Under B/Ne A
ii 7-10:



*3 Under B/Ne A
ii 3-4:



*4 Under B/Ne A
ii 5-6:



PT788Nt1-2Conc



PT789N1-6Conc

(This Spell is too fragmentary to translate. It mentions the Eye of Horus.)

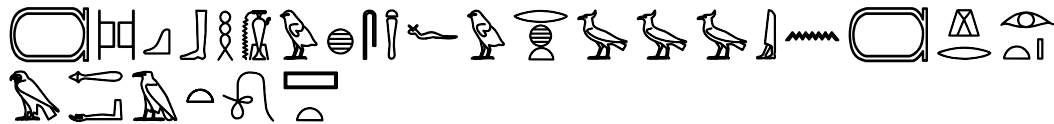
PT790N1-2Conc



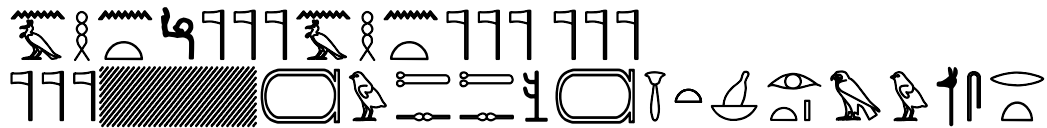
PT790N3-4Conc

(Fragments only)

PT790N5-6Conc



PT790N7-9Conc



PT790N10-11Conc



PT790N12-14Conc



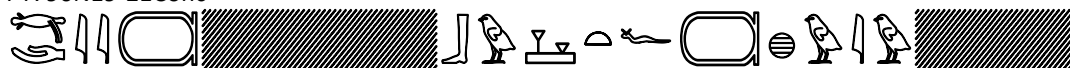
PT790N15-16Conc



PT790N17-18Conc



PT790N19-21Conc



PT790N22-23Conc



PT790N24-26Conc



PT790N27-29Conc



PT790N30-32Conc



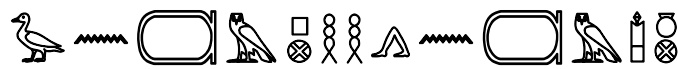
PT790N33-34Conc



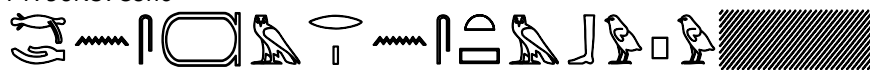
PT790N35Conc



PT790N36Conc



PT790N37Conc



PT790N38-40Conc

(These three verses are lost.)

PT791N1Conc

(Lost)

PT791N2Conc



PT792N1-3Conc

(Fragments only)

PT792N4-5Conc



PT793N1-3Conc



PT793N4-5Conc



PT793N6-9Conc



PT793N10Conc



PT793N11-13Conc



PT793N14-16Conc



PT793N17-18Conc



PT793N19Conc



PT793N20Conc



PT793N21Conc

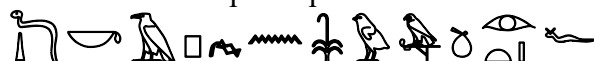


PT794-799NConc (These Spells from N are too damaged to translate. See Concordance for fragments.)

PT800Nt1-2Conc

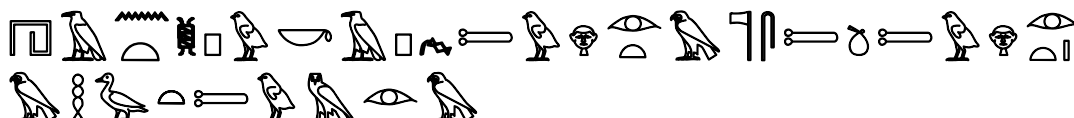


Say the word, and Osiris Nt, illuminate for yourself the Focus of the Will. You are equipped with it. (Each person is equipped with the willpower to focus attention. It is up to a person to turn it on and use it.)



[JM] Pour incense onto him and the divine fragrance of his Eye-focus. (Here we see a ritual and symbolic actualization of the “fragrance” of the Eye by the application of incense.)

PT800Nt3-5Conc



Ah this Nt, may you pour incense upon the Focus of the Will; your divine fragrance is upon the Eye of Horus. You are equipped with the Eye of Horus.

PT800Nt6Conc



Your father is equipped with the divinity

PT801Nt1-2Conc



Say the word, and Osiris Nt

PT802Nt1-2Conc



Say the word, and Osiris Nt illuminate for yourself the Focus of the Will, protect it, and [JM] Osiris Nt, illuminate for yourself the Focus of the Will as it navigates for you. (The ability to deliberately define a direction is essential to the ability to navigate.)

PT803Nt1-2Conc



Say the word, and Osiris Nt illuminate for yourself the Focus of the Will, and protect it from his attacks. | Destroy the limitation. (“His” here may well refer to Set and his attacks on the Eye of Horus.)

PT804Nt1-2Conc



Say the word, and Osiris Nt he is given to you there. Embrace his heart to you.
| Divinity (This verse goes back to the beginning of the Pyramid Texts as carved on the stone sarcophagus of Pharaoh Teti in which Cosmic Space gives birth to Osiris as the Faculty of Perception, and then gives him Isis as a heart with feeling and compassion. In these last verses from the Pyramid of Queen Nt [PT805-806] we find that she brings the whole cycle of texts to completion, defining the responsible role of the pharaohs and their link back to the evolution of life in Cosmic Space as the Grand Truth of Reality as immortal Beings of Light.)

PT805Nt1-2Conc



Say the word, and Oh Osiris Nt, you are a god with the willpower of all the gods ascending to the Focus in your limit in the South.

PT805Nt3-4Conc



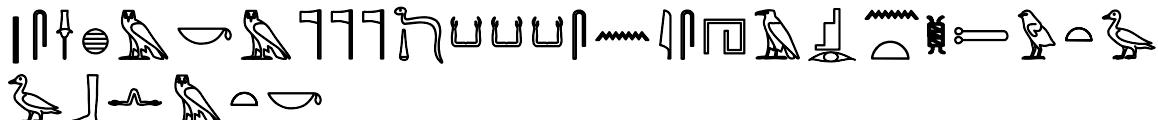
[JM] Placed on you with his Eye-Focus in your brow with the magic of the Kas ascending to the Focus in your limit in the North. (Ability to use willpower to execute administration of government gives a leader the qualification to rule over a territory.)

PT805Nt5-7Conc



[JM] Crowned as the Basileus, Thoth [the Intellect] meets with you as Basileus, Thoth crowning [you] as Sultan Basileus. (The “Basileus” was a title for the king of Northern Egypt. “Sultan” was the title for a king of Southern Egypt. A proper pharaoh ruled as a “Sultan Basileus” and governed all of Egypt. “Basi-leus” was a Greek pronunciation of “Baty”, and the “leus” was probably a corruption of “theos” [Greek] or “deus” [Latin] and means “god”. Hence “Basileus” means “god-king”. “Sultan” was usually written as “Su-ten”, eliding a medial “r” or “l”, and means “He Who is Distinguished”. “Su” means “he”. “Ten” means “elevated” or “uplifted”. The king sat on an elevated throne and dais to indicate his special status. The bee and sedge glyphs used in the terms were symbols associated with North and South Egypt.)

PT805Nt8-9Conc



Your Willpower is like the gods [JM] and their Ka energies. Ah, Osiris Nt, you are the son of the World [Geb], and you die not. (The ability to make conscious decisions raises the life energies (Kas) of an individual to the level of the gods. Although a person is born in the physical world with a physical body, his/her Light

Body is immortal and never dies. In physics this is the universal conservation of energy.)

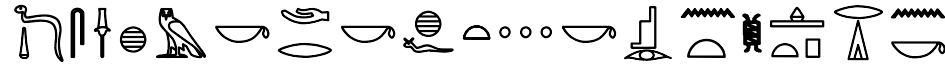
PT805Nt10-11Conc



You have speech, Osiris Nt, you have the Ocean Awareness Meditation, Osiris Nt, you have a mind, Osiris Nt, and [it] makes you alive, Osiris Nt. (Faulkner thinks the first glyph may be the “sekhem” glyph for willpower. This is possible.

However, the reading of “medu” also works here, since the meditation technique involves the repetition of mantra sounds, which are a form of speech. The Ocean Awareness Meditation gives a foundation of pure awareness. Deliberate thought and speech arise in a conscious thinking mind, and this makes a person alive.)

PT805Nt12-13Conc



[JM] [With] Your Willpower you subdue your enemies [problems] Osiris Nt.

Experience [satisfaction] is given to you. (In the Pyramid Texts “enemies” are any problems a person faces in life. Proper use of the Will leads to satisfying life experiences.)

PT805Nt14-16Conc



The Eye-Focus of the Will is within Osiris Nt, satisfaction/success depends on it; you see with it, and achievement of satisfaction is yours; your primary intention, it is given to you. (The Eye of Horus is the ability to focus attention deliberately by the Will on any specific creation. This ability is the key to success and satisfaction in the experience of life. Thus management of the attention by the Will is the proper primary intention for anyone to live a life of successful achievement. It is an innate ability, so anyone has access to it within their own being.)

PT806Nt1-3Conc



Say the word, and ah, Lord of Divine Samadhi, Chief of the Gods, who makes himself the Herdsman, Horus of the Astral Realm, living in the food offerings, who dances with Hew, (This verse continues into the next verse, so my comments are given below with the continuation.)

PT806Nt4-6Conc



Lord of Life. No conception or destruction of his star is in your hand, O Nt. Coming with you, this Nt is your herdsman witnessing over Divine Truth. (A person has a spiritual connection to a star. This is a light body that is immortal and immune from creation or destruction. In the polar region of the sky is a “herdsman” who swings a giant dipper constellation about the steady polar axis of Earth, shepherding the immortal stars that never set below the horizon. This symbolizes what is true and straight. The axial pole of a spinning object is always straight and perpendicular to the spinning motion. This is a fundamental principle of physics.

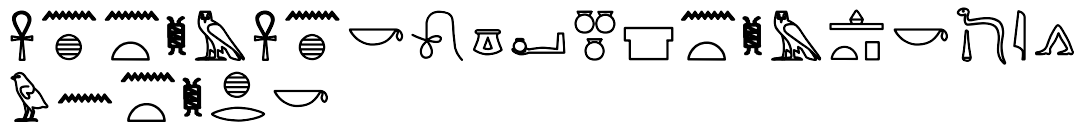
The “Herdsman” wields the Dipper constellation around the Pole. True Samadhi is at the Pole, but from an Earthly perspective it occurs and dawn and dusk relative to Sun as viewed from the Earth’s spin. The Herdsman is the Chief of the Gods, since he rides herd over the immortal polar stars that never set. This is Horus of the Astral Realm, the womb twat of Newet’s Cosmic Space from which she gives birth to the Sun each morning as a spiritual rebirth of Osiris-Ra. The food offerings for Hew follow this circadian rhythm in the dance of life.)

PT806Nt7-8Conc



Nt’s conception is in the nose, and the birth of this Nt [JM] is in the nostril. Nt sleeps in your bondage, and Nt sits among your possessions. (This odd notion of conception and birth is code for the science of breath. When a baby is born the nose must be cleared of mucus and then the baby takes its first breath. Prior to that all nourishment came through the navel cord. The individual thoughts of a person ride on the breath, so a fetus has awareness, but it is intimately linked to the physiology of the mother and is not yet an individual thinking process. The fetus sleeps in its bondage to the mother. The last phrase has a glyph that looks like the “date” glyph, which is a symbol for a sweet and pleasant quality of life. The fetus always gets the best nutrition from the mother.)

PT806Nt9-10Conc



Nt lives in your life. The Wag Festival of Nt is in your experience, and the motion of Nt is with you. (By reading Nt’s text you are allowing her to live in your life. The Wag was a festival to celebrate the ending of a year and starting off of a new one. Queen Nt is with you not only at such a festival, but wherever you go and whatever you do.)

PT806Nt11Conc



Nt eats from the bread offerings, and all Nt’s digestion is in the Divine Taste. (Hew is the Lord of Taste. Nt “eats” the fragrant taste of the offerings. “Katu” are a person’s deeds and accomplishments. “Neb” seems to be a phonetic spelling of the word 𓂏 which would mean “all” in this context and refer to the deeds a person performs. “Eating” is the full experience of an activity in life, so I render it as the “digestion” of a person’s decisions and actions.)

PT806Nt12-14Conc



Nt receives offerings from the Divine Hand, for Nt achieves flights, and Hew gives to Nt each day the Saj Festival. (The offerings are life experiences. The Divine Hand is support of Nature for activity that enhances enlightened evolution. The Saj celebrates youth and renewal. The flights are various adventures into the world of life experience.)

PT806Nt15-16Conc



And you alight at Divine Truth, for Divine Truth is what Nt speaks. (Wherever she goes in her life adventures the Queen's goal is to arrive at the Truth. She then speaks out this Truth, and her Pyramid Texts are a lasting testimony to this. Divine Truth is the perfect alignment of belief with experience.)